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PATENT TRADEMARK OFFICE

Docket No. 1232-4655

#6
2-24-03
JC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): YOSHIKAWA et al.

Serial No.: 09/696,855

Filed: October 26, 2000

For: OPTICAL APPARATUS, OPTICAL APPARATUS DRIVING UNIT AND CAMERA SYSTEM

Group Art Unit: 2614

Confirmation No.: 2813

Examiner: To be assigned

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, DC 20231

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Technology Center 2600

Sir:

Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the references listed on the attached Form PTO 1449. Copy(ies) of these references ☒ are attached ☐ were filed in related application U.S. Serial No(s) _____, filed _____, respectively.

- ☐ This document is being filed within three (3) months of the filing date of the application
- ☐ Please charge the \$180 fee to Deposit Account No. 13-4500, Order No. _____.
- ☐ This document is being concurrently filed with the above-identified application
- ☐ This document is being concurrently filed with an Request for Continued Examination (RCE)
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- ☐ This document is accompanied by a Search Report/Communication cited in a corresponding PCT or foreign counterpart application.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4655. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

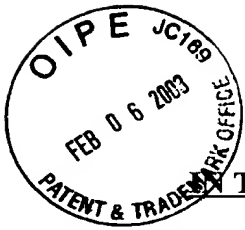
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CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))

Commissioner for Patents
Box DD
Washington, DC 20231
Sir:

I hereby certify that the attached:

1. Information Disclosure Statement
2. Form PTO-1449 and 5 references
3. Return Receipt Postcard

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along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, Washington, DC 20231.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: Feb. 3, 2003

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